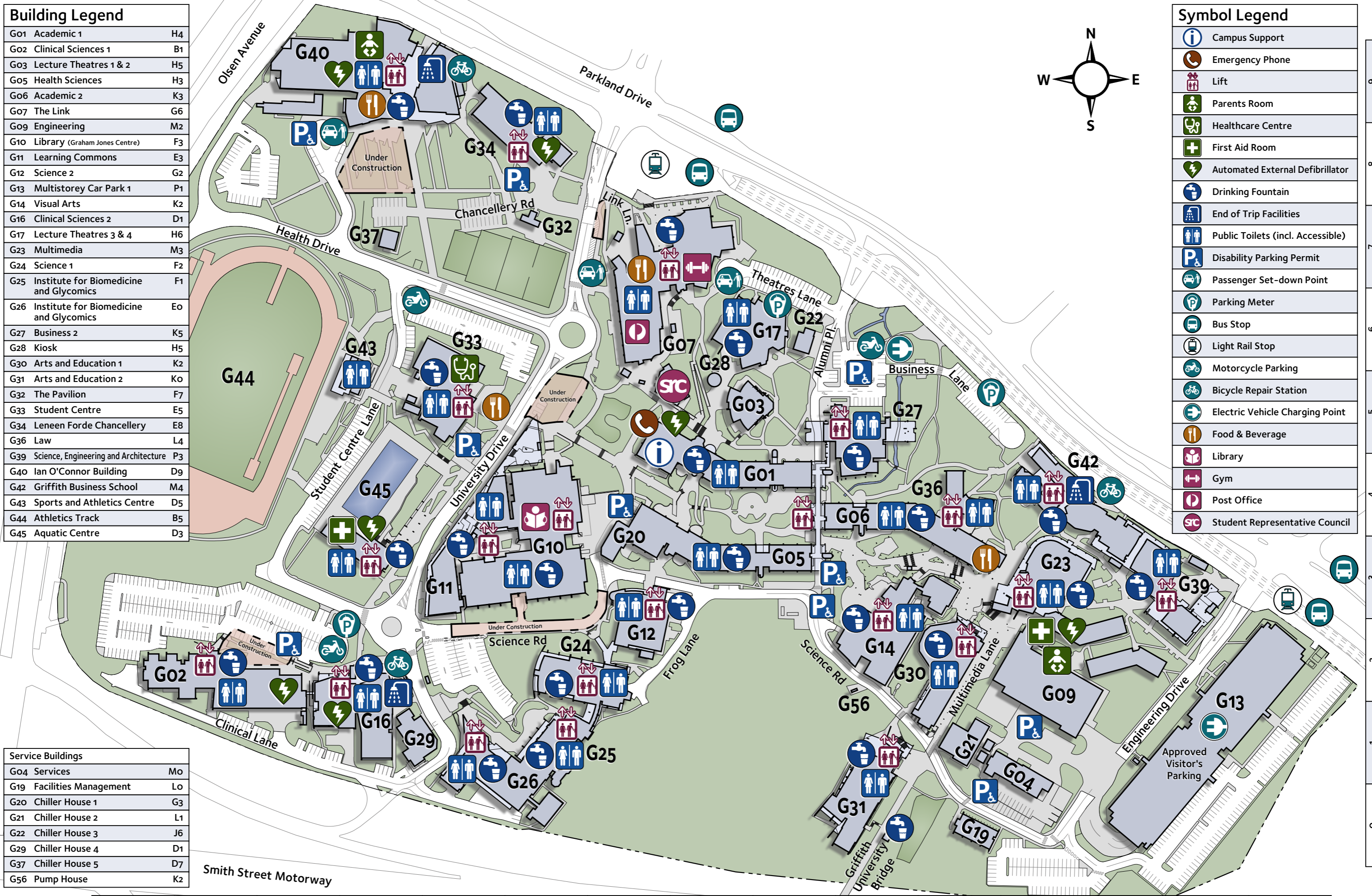
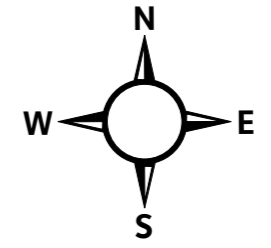


| Building Legend | | |
|---|----|--|
| G01 Academic 1 | H4 | |
| G02 Clinical Sciences 1 | B1 | |
| G03 Lecture Theatres 1 & 2 | H5 | |
| G05 Health Sciences | H3 | |
| G06 Academic 2 | K3 | |
| G07 The Link | G6 | |
| G09 Engineering | M2 | |
| G10 Library (Graham Jones Centre) | F3 | |
| G11 Learning Commons | E3 | |
| G12 Science 2 | G2 | |
| G13 Multistorey Car Park 1 | P1 | |
| G14 Visual Arts | K2 | |
| G16 Clinical Sciences 2 | D1 | |
| G17 Lecture Theatres 3 & 4 | H6 | |
| G23 Multimedia | M3 | |
| G24 Science 1 | F2 | |
| G25 Institute for Biomedicine and Glycomics | F1 | |
| G26 Institute for Biomedicine and Glycomics | Eo | |
| G27 Business 2 | K5 | |
| G28 Kiosk | H5 | |
| G30 Arts and Education 1 | K2 | |
| G31 Arts and Education 2 | Ko | |
| G32 The Pavilion | F7 | |
| G33 Student Centre | E5 | |
| G34 Leneen Forde Chancellery | E8 | |
| G36 Law | L4 | |
| G39 Science, Engineering and Architecture | P3 | |
| G40 Ian O'Connor Building | D9 | |
| G42 Griffith Business School | M4 | |
| G43 Sports and Athletics Centre | D5 | |
| G44 Athletics Track | B5 | |
| G45 Aquatic Centre | D3 | |

| Service Buildings | | |
|---------------------------|----|--|
| G04 Services | Mo | |
| G19 Facilities Management | Lo | |
| G20 Chiller House 1 | G3 | |
| G21 Chiller House 2 | L1 | |
| G22 Chiller House 3 | J6 | |
| G29 Chiller House 4 | D1 | |
| G37 Chiller House 5 | D7 | |
| G56 Pump House | K2 | |

| Symbol Legend | |
|---------------|-----------------------------------|
| | Campus Support |
| | Emergency Phone |
| | Lift |
| | Parents Room |
| | Healthcare Centre |
| | First Aid Room |
| | Automated External Defibrillator |
| | Drinking Fountain |
| | End of Trip Facilities |
| | Public Toilets (incl. Accessible) |
| | Disability Parking Permit |
| | Passenger Set-down Point |
| | Parking Meter |
| | Bus Stop |
| | Light Rail Stop |
| | Motorcycle Parking |
| | Bicycle Repair Station |
| | Electric Vehicle Charging Point |
| | Food & Beverage |
| | Library |
| | Gym |
| | Post Office |
| | Student Representative Council |



June 2026 A B C D E F G H J K L M N P Q